

Josephine County Board of Commissioners

Cherryl Walker, Chair – Keith Heck, Vice Chair – Simon G. Hare, Commissioner

Wednesday, September 28, 2016

9:00 am Weekly Business Session (Anne Basker)

**2:00 pm Executive Session ORS 192.660 (2)(a)(b)(c)(d)(e)(f)(g)(h)(i)(j)(k)(l)(m)
(BCC Conference Room)**

1. Confidential Memo re: Paradise Ranch Resort Financial Assurances document – ORS 192.660(2)(f)and(h)
2. MOU re: Sheriff's Association – ORS 192.660(2)(d)

If special physical or language accommodations are needed for this Public Session, please notify the Commissioners' Office at (541) 474-5221 at least 48-hours prior to Session. TDD (Hearing-Impaired) 1-800-735-2900.