

# Josephine County Board of Commissioners

Cherryl Walker, Chair – Keith Heck, Vice Chair – Simon G. Hare, Commissioner

## Tuesday, October 4, 2016

### 9:00 am General Discussion (BCC Conference Room)

1. Cannabis Advisory Board (Hicks & Schmelzer)
2. Contract Signing Authority for Amendments (Hicks)
3. Fire Standards
4. Other (*ORS 192.640(1)* “. . . notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.”)

If special physical or language accommodations are needed for this Public Session, please notify the Commissioners' Office at (541) 474-5221 at least 48-hours prior to Session. TDD (Hearing-Impaired) 1-800-735-2900.