

Josephine County Board of Commissioners

Cherryl Walker, Chair – Keith Heck, Vice Chair – Simon G. Hare, Commissioner

Thursday, October 27, 2016

9:00 am County Administration Workshop (BCC Conference Room)

1. DEPARTMENT BUSINESS

A. Sheriff's Office

- 1) Report and Recommendation for Disposal of Property Pursuant to Ordinance 2014-003 (Lee)

2. QUARTERLY UPDATES

A. Information Technology

3. FINANCE REPORT and BUSINESS UPDATE

4. OTHER BUSINESS *(ORS 192.640(1) “. . . notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.”)*

5. BOARD BUSINESS

A. Resolution No. 2016-067; In the Matter of an Appointment to the Josephine County Mental Health Advisory Board

B. Matters from Commissioners

If special physical or language accommodations are needed for this Public Session, please notify the Commissioners' Office at (541) 474-5221 at least 48-hours prior to Session. TDD (Hearing-Impaired) 1-800-735-2900.