



**JOSEPHINE COUNTY  
SOUTHERN OREGON REGIONAL PILOT PROGRAM  
TECHNICAL ADVISORY COMMITTEE**

**A G E N D A**

**January 15, 2015**

**3:00 P.M.**

Anne Basker Auditorium

Annex of the County Courthouse, 604 NW 6<sup>th</sup> Street

1. Introduction-Staff changeover
2. Review of Task 4 – GIS Mapping
3. Review of Task 5 - Assessment of Resource Lands, and Methodology Used to Identify “Candidate”  
Lands for Non-Resource Designation
4. Presentation and Discussion of Preliminary Results from Application of Selected Methodology
5. Final steps in Pilot Program
  - a. Carrying Capacity Analysis (Task 7)
  - b. Presentation to Planning Commission and Board of County Commissioners
  - c. Submittal of Final Regional Report to the Department of Land Conservation and  
Development

(\* Reference materials provided via e-mail, or meeting)