

**Candidate Filing  
District**

RECEIVED

MAR 21 2019

SEL 190

rev 01/16  
ORS 255.235

JOSEPHINE  
COUNTY CLERK

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: *School Board Member Zone 2*

District, Position or County: *Three Rivers School Dist.*

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First

MI

Last

Suffix

Title

*DANNY*

*L.*

*YORK*

How you would like your name to appear on the ballot

*SAME*

**Candidate Residence/Route Address**

Street Address

City

State

Zip

*1126 Nancy Loop Rd*

*Grants Pass*

*OR*

*97527*

**Candidate Mailing Address and Contact Information:** Only one phone number is required.

Street Address or PO Box

City

State

Zip

*SAME*

Work Phone

Home Phone

Cell Phone

Fax

*541-660-2793*

*541-474-1175*

*541-660-2793*

*541-955-1828*

Email Address

Web Site, if applicable

*thele Yorks@yahoo.com*

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

*Electrician*

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

*N/A*

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|----------------------------|-----------------|
| Grants Pass High School               | 12                   | Diploma                    | Gen             |
|                                       |                      |                            |                 |
|                                       |                      |                            |                 |

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Current Lane 2 Board Member

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

3/21/19  
Date Signed

For Office Use Only Initials \_\_\_\_\_