

**Candidate Filing
District**

i All information must be completed or the form will be rejected.

This filing is an Original Amendment

Office Information

Filing for Office of: **Board of Directors**

District, Position or County: **Wolf Creek RFPD, Board, Position 5**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

| First | MI | Last | Suffix | Title |
|-------|----|-------|--------|-------|
| John | D | Clark | N/A | Mr |

How you would like your name to appear on the ballot

Dave Clark

Candidate Residence/Route Address

| Street Address | City | State | Zip |
|-------------------------|------------|-------|-------|
| 288 Lower Wolf Creek Rd | Wolf Creek | OR | 97497 |

Candidate Mailing Address and Contact Information: Only one phone number is required.

| Street Address or PO Box | City | State | Zip |
|--------------------------|------------|-------|-------|
| P.O. Box 30 | Wolf Creek | OR | 97497 |

| Work Phone | Home Phone | Cell Phone | Fax |
|------------|------------|--------------|------|
| None | None | 707-391-2892 | None |

| Email Address | Web Site, if applicable |
|-------------------------|-------------------------|
| jdavidclark@comcast.net | None |

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired Mechanic

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

United States Navy - Engineman
Automotive Repair Shop - Fleet Mechanic; Supervisor; Assistant Manager.
United Parcel Service - I.A.M.A.W - Journeyman Mechanic; Shop Steward
Truck Repair Shop - Fleet Mechanic; Supervisor
Wolf Creek RFPD Budget Committee

Educational Background (schools attended) if no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|----------------------------|-------------------------------|
| Ukiah High School | 12 | Diploma | |
| United States Navy | | Certificate | Engineman "A" and "C" school |
| United Parcel Service | | Certificate | Hazardous Material Training |
| United Parcel Service | | Certificate | Pollution Prevention Training |

Educational Background (other) Attach a separate sheet if necessary.
See Attached Sheet

Prior Governmental Experience (elected or appointed) if no relevant experience, None or NA must be entered.

Wolf Creek RFPD Budget Committee - Second Year

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

John D Clark
Candidate's Signature

3-7-2019
Date Signed

JOSEPHINE COUNTY RECORDING
500 NW 6TH STREET
GRANTS PASS, OR 97526

210347 4 LBOSS
03/07/2019 11:48:09 AM
JOHN D CLARK
FILING WOLF CREEK RFPD POSITION 5

| | |
|------------------------------------|---------|
| E-E | 46.00 |
| Voters Pamphlet | 25.00 |
| Filing Fee 10 | 10.00 |
| # Of Voter Pamphlet Photos: | 11.00 |
| # Of Voter Pamphlet Photos: | |
| 2019-000711 03/07/2019 11:46:52 AM | |
| ***** | |
| Total | \$46.00 |
| CASH | 100.00 |
| CHANGE | -54.00 |
| Total Received | 46.00 |
| Amount Due | 0.00 |

Thank You
Retain this receipt for your records

For Office Use Only Initials _____

RECEIVED

MAR - 7 2019

JOSEPHINE
COUNTY CLERK

Candidate Filing Attachment

Educational Background

| Name of school | Last Grade completed | Diploma/Degree/Certificate | Course or Study |
|-----------------------|----------------------|----------------------------|--------------------------------------|
| United Parcel Service | | Certificate | Personal Protection Practices |
| United Parcel Service | | Certificate | Federal and State Vehicle Inspection |
| United Parcel Service | | Certificate | Brake Inspector |
| United Parcel Service | | Certificate | Air Brake System |

J. Paul Clark 3-7-2019