

**Candidate Filing
District**

RECEIVED

SEL 190

rev 01/16
ORS 255.235

FEB 11 2019

JOSEPHINE
COUNTY CLERK

Amendment

i All information must be completed or the form will be rejected.

This filing is an

Original

Office Information

Filing for Office of:

District, Position or County:

Merlin / North Valley Sanitation #2

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

#2

Candidate Information

Name of Candidate

First

Anthony

MI

L.

Last

Costantino

Suffix

Title

How you would like your name to appear on the ballot

LYNN Costantino

Candidate Residence/Route Address

Street Address

892 HARMONY LANE

City

ASHLAND

State

OR

Zip

97520

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box

P.O. Box 706

City

Grants Pass

State

OR

Zip

97528

Work Phone

541-476-6672

Home Phone

Cell Phone

541-821-6672

Fax

Email Address

mail@rope river mortgage.com

Web Site, if applicable

Occupation (present employment) If no relevant experience, None or NA must be entered.

Mortgage Broker

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Current Sewer Board Member Business owner in Josephine county 31 years.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
U.C. Berkeley	Bachelors	Diploma	Business

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Current Board Member

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Anthony Lynn Hart

Candidate's Signature

FEB 17TH 2019
oh Date Signed

For Office Use Only Initials _____