



# Josephine County, Oregon

Community Development – Planning Division

700 NW Dimmick, Suite C / Grants Pass, OR 97526

(541) 474-5421 / Fax (541) 474-5422

E-mail: [planning@co.josephine.or.us](mailto:planning@co.josephine.or.us)

## MASS GATHERING

A MASS GATHERING PERMIT WILL BE ISSUED TO \_\_\_\_\_  
FOR THE FOLLOWING DATES AND TIMES:

	DATE		TIME	
1	_____	THROUGH	_____	AT _____ TO _____ (am/pm)
2	_____	THROUGH	_____	AT _____ TO _____ (am/pm)
3	_____	THROUGH	_____	AT _____ TO _____ (am/pm)
4	_____	THROUGH	_____	AT _____ TO _____ (am/pm)

(PURSUANT TO ORS433.735 AND ARTICLE 43.030B OF THE JOSEPHINE COUNTY RURAL LAND DEVELOPMENT CODE)

ESTIMATED ATTENDANCE \_\_\_\_\_ NATURE OF GATHERING \_\_\_\_\_

LOCATION \_\_\_\_\_ MAP \_\_\_\_\_

PROPERTY OWNER \_\_\_\_\_ CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_

**Authorization stamps must be obtained indicating each undersigned agency has reviewed the Mass Gathering application and confirms that the application meets state and local law requirements.**

**SHERIFF'S DEPARTMENT**

- OFF STREET PARKING
- INTERNAL SECURITY
- NOISE ABATEMENT
- OTHER (identify)

**FIRE CONTROL**

- BLM
- STATE
- FIRE MARSHAL
- OTHER (identify)

**HEALTH/ENVIRONMENTAL HEALTH**

- SANITATION
- WATER
- FOOD SERVICE
- OTHER (identify)

\_\_\_\_\_  
**(Agency Authorized Stamp)**

\_\_\_\_\_  
**(Agency Authorized Stamp)**

\_\_\_\_\_  
**(Agency Authorized Stamp)**

**ACCESS**

- PUBLIC WORKS
- ODOT
- OTHER (identify)

**DEQ**

- WATER
- SEPTIC
- CHEMICAL TOILETS
- OTHER (identify)

\_\_\_\_\_  
**(Agency Authorized Stamp)**

\_\_\_\_\_  
**(Agency Authorized Stamp)**